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Patent Application Transmittal

(only for new nonprovisional applications under 37 C.F.R. 1.53(b))

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> Date: __Attorney Docket No.: __ July 9, 2001

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ASSISTANT COMMISSIONER FOR PATENTS Box Patent Application Washington, D.C. 20231

Sir:

With reference to the filing in the United States Patent and Trademark Office of an application for patent in the name(s) of:

Arnd KRUSCHE, Stuart ALLEN

entitled:

METHOD FOR CONTROLLING NETWORK DEVICES VIA A MMI

The following are enclosed: X Specification (25 pages) X 9 Sheet(s) of Drawings X 12 Claim(s) (including 1 independent claim(s)) This application contains a multiple dependent claim
X Our check for <u>\$ 750.00</u> , calculated on the basis of the claims as amended by any enclosed preliminary amendment as follows:
Basic Fee, \$710.00 (\$355.00)
X Oath or Declaration and Power of Attorney X New X signed unsigned

<u>X</u> signed _ unsigned Copy from a prior application (37 C.F.R. 1.63(d))

X Certified copy of each of the following application(s) to substantiate the claim(s) for priority made in the Declaration:

Application No.

<u>In</u>

00 114 792.5

10 July 2000

Europe

Please charge any additional fees required for the filing of this application or credit any overpayment to Deposit Account No. 50-0320.

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP Attorneys for Applicants

William S. Frommer /Reg. No. 25/506

"Expre	SS	Mail"	mailing	label	number_	I	EL81916	2951US	
Date c	f I	Deposit				Ų	July 9,	2001	

I hereby certify that this paper or fee, and a patent application and accompanying papers, are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)